Mountain Comprehensive Health Corporation

REGISTRATION FORM

| Today's Date: | ☐ Whitesburg ☐ Harlan ☐ Leatherwood\Blackey ☐ Owsley ☐ Buckhorn ☐ Isom ☐ Cumberland ☐ Pineville ☐ Middlesboro | | | | | | | | | | | | |
|---|---|------------------|-------------------------|--------------------|-------------------------|---------|---------------------|----------|--------------------------------|-----------|-----------|----------|------------|
| PATIENT INFO | ORMATI | ON -> | PLEASE CON | MPLETE AL | L INFORM | IATION | ı | | | | | | |
| Last Name: First Nam | | | ne: | | Middle: | | Previous Last Name: | | | e: Nic | Nickname: | | |
| Is this your legal name? If not, what is your le | | | gal name? Social Securi | | ty #: - | | Date of Birth: | | • | Sex: | | □F | |
| Physical Address: | | | | City: | | State: | | | ZIP Code: | | | | |
| Mailing Address \ PO Box: | | | | City: | | State: | State: | | | ZIP Code: | | | |
| Language: ☐ English ☐ Spanish ☐ Other | | | Marital Statu | ☐ Married | rced 🗖 Widowed 🗖 Separa | | | eparated | Student Status: Ted Part-Time | | | | |
| Home Phone: () Da | | | Daytime Pho | Daytime Phone: () | | | Alternate Phone: | | | () | | | |
| Email Address: Mothers Maiden Name: | | | | | | | | | | | | | |
| Are you employed? □Full Time □Part Time □Unemployed □Retired □Self □Active Duty | | | | | | | | | | | | | |
| Employer Name: Employer Phone: () Employer Address: | | | | | | | | | | | | | |
| Primary Care Provide | Primary Care Provider: Primary Care Giver: | | | | | | | | | | | | |
| INSURANCE -> WHICH INSURANCE SHOULD BE BILLED FOR TODAY'S VISIT? | | | | | | | | | | | | | |
| PRIMARY INSURANCE: ☐ NONE ☐ WORKERS COMP: ☐ AETNA ☐ WELLCARE ☐ MEDICARE ☐ KY MEDICAID ☐ HUMANA ☐ ANTHEM ☐ BLUEGRASS FAMILY HEALTH ☐ OTHER: ☐ CONTROL ☐ CONT | | | | | | | | | | | | | |
| SECONDARY INSURANCE: NONE WORKERS COMP: AETNA WELLCARE MEDICARE KY MEDICAID HUMANA ANTHEM BLUEGRASS FAMILY HEALTH OTHER: | | | | | | | | | | | | | |
| RESPONSIBLE | E PARTY | -> wно | IS THE PERSOI | N RESPONSIB | LE FOR PAY | ING TOD | AY'S | BILL? | ☐ Self | ☐ Spo | use | ☐ Pare | nt 🛭 Other |
| Name: | | | | | | | | | | | | | |
| Physical Address: | | | | | | | | | | | | | |
| Mailing Address \ PO Box: | | | | | | | | | | | | | |
| Home Phone: () Social Security #: Date of Birth: / / | | | | | | | | | | | | | |
| ARE YOU A C | URRENT | OR F | ORMER | COAL | MINER | ? [| ⊒Ye | s | | | | | □No |
| □Active Coal Miner □Retired Coal Miner □Disabled Coal Miner □Retired and Disabled Coal Miner (Combined) □Inactive Coal Miner (Currently Unemployed) □Inactive Coal Miner (Currently Employed Outside of Coal Industry) | | | | | | | | | | | | | |
| Have you ever partic Program (NIOSH)? ☐ Yes ☐ No ☐ Unsu Years as an undergro Years as a surface mi | ire ound miner: _ | | | or Occupa | tional Saf | ety and | d He | alth's C | oal W | orkers H | lealt | h Survei | illance |
| FOR OFFICE USE ONLY Reviewed By: | | | Date:_ | / / | | | | | | | | | |

| MCHC in our efforts to | achieve our mission of using | g our resources to meet the | nation requested below healthcare needs of our | . By providing the informati service area through progra | | | | |
|--|--|--|--|---|-----------------------------------|--|--|--|
| indigent medicine. Tha | ink you for taking your time | to provide us with this info | rmation. | | | | | |
| **Are you homeless? If YES, what best describes your current situation? If NO do you live in Public/Assisted Yes No Staying with Friends/Family Shelter Street Transitional Yes No | | | | | | | | |
| Are you a Migrant Farn | n Worker? | If YES, what describes you | ur current situation? | Do you ne | eed an Interpreter? | | | |
| ☐ Yes ☐ No | □ Y | ☐ Yes ☐ No | | | | | | |
| Race: White Bla | ack/African American 🚨 A | merican Indian/Alaskan Nat | tive 🗖 Asian 🗖 Nativ | e Hawaiian/Pacific Islander | ☐ More Than One Race | | | |
| Ethnicity: 🗖 Hispan | ic Not Hispanic | /eteran: ☐ Yes ☐ No | Number in Household | d: Annual Househ | Annual Household Income:\$ | | | |
| **Homeless: A person who lacks housing (without regard to whether the individual is a member of a family), including individuals whose primary residence during the night is a supervised public or private facility that provides temporary living accommodations and individuals who reside in transitional housing or permanent supportive housing. YOU MAY QUALIFY FOR A DISCOUNT! | | | | | | | | |
| Sliding Scale may help | | • | | | , dental, etc. The chart below | | | |
| Sliding Scale may help on charges that are not covered by Medicare, Medicaid, or Private Insurance including items such as glasses, dental, etc. The chart below can be used for medical, optometry, and behavioral health visits only. If your income to family size ratio falls into the first 4 columns, you may be eligible for the MCHC Sliding Scale. To verify eligibility, please sign the appropriate box below and the receptionist will assist you with enrollment. Please contact the dental | | | | | | | | |
| *2019 Federal Poverty Guid | | department for more infor | | | | | | |
| LEVEL | 100% and below | 101% - 125% | 126% - 150% | 6 151% - 200% | 6 200% and above | | | |
| CHARGE | \$25.00 nominal (Includes office, lab, and X-ray Charges on date of service.) | \$35.00 (Includes office, lab, and X-ray Charges on date of service.) | \$50.00 (Includes office, lab, and X-ray Charges on date of service.) | \$75.00 (Includes office, lai and X-ray Charges on date of service.) | 5, 100% of Charges | | | |
| FAMILY | INCOME | INCOME | INCOME | INCOME | INCOME | | | |
| SIZE | UP TO | UP TO | UP TO | UP TO | OVER | | | |
| 1 | 12,490 | 15,613 | 18,735 | 24,980 | 24,980 | | | |
| 2 | 16,910 | 21,138 | 25,365 | 33,820 | 33,820 | | | |
| 3 | 21,330 | 26,663 | 31,995 | 42,660 | 42,660 | | | |
| 4 | 25,750 | 32,188 | 38,625 | 51,500 | 51,500 | | | |
| 5 | 30,170 | 37,713 | 45,255 | 60,340 | 60,340 | | | |
| 6 | 34,590 | 43,238 | 51,885 | 69,180 | 69,180 | | | |
| 7 | 39,010 | 48,763 | 58,515 | 78,020 | 78,020 | | | |
| 8 | 43,430 | 54,288 | 65,145 | 86,860 | 86,860 | | | |
| 9 | 47,850 | 59,813 | 71,775 | 95,700 | 95,700 | | | |
| 10 | 52,270 | 65,338 | 78,405 | 104,540 | 104,540 | | | |
| | | are not covered by M | | R EACH ADDITIONAL M or Private Insurance i | ncluding items such as | | | |
| YES I AM INTERE | ESTED IN SLIDING SCA | ALE | | | | | | |
| The guidelines for the MCH scale program. | C Sliding Scale Policy have been o | explained to me and I have revie | wed the income level qualific | ations. I would like more informa | ntion in applying for the sliding | | | |
| Patient Signature | | | Date | | | | | |
| NO I AM NOT IN | TERESTED IN SLIDING | G SCALE | | | | | | |
| do not wish to apply. | C Sliding Scale Policy have been o | explained to me and I have reviet | | ations. At this time, I do not qua | lify for the program or otherwise | | | |
| Patient Signature Date | | | | | | | | |
| IN CASE OF EMERGENCY | | | | | | | | |
| Name of local friend or | relative (not living at same | address): Relatio | nship to patient: | Home Phone #: | Work Phone #: | | | |